CONNECTICUT STATE DEPARTMENT OF EDUCATION

Division of Teaching and Learning Programs and Services
Bureau of Health and Nutrition Services and Child/Family/School Partnerships
25 Industrial Park Road
Middletown, Connecticut 06457-1543

MEMORANDUM

TO: Child and Adult Care Food Program (CACFP) Sponsors

FROM: Maureen Staggenborg, Director

Child Nutrition Programs

DATE: July 22, 2004

SUBJECT: Operational Memorandum #16C-04 & #17H-04 - Rates of Reimbursement

The following CACFP rates of reimbursement are effective July 1, 2004 through June 30, 2005:

CENTER PROGRAM

| CENTER PROGRAM | | | | | | | |
|-----------------------------|----|-------|----------|--|--|--|--|
| Meals | | | Check ID | | | | |
| Breakfasts | | | CHECK ID | | | | |
| Free | \$ | 1.23 | 20518 | | | | |
| Reduced | \$ | .93 | | | | | |
| Over Income | \$ | .23 | | | | | |
| Lunches and Suppers | | | | | | | |
| Free | \$ | 2.24 | | | | | |
| Reduced | \$ | 1.84 | | | | | |
| Over Income | \$ | .21 | | | | | |
| Supplements | | | | | | | |
| Free | \$ | .61 | | | | | |
| Reduced | \$ | .30 | | | | | |
| Over Income | \$ | .05 | | | | | |
| Cash-In-Lieu of Commodities | \$ | .1725 | | | | | |

HOMES PROGRAM

| Meals | Tier I | Ti | er II | Check ID |
|----------------------|------------|----|-------|----------|
| Breakfasts | \$ 1.04 | \$ | .39 | 20518 |
| Lunches and Suppers | \$ 1.92 | \$ | 1.16 | |
| Supplements | \$.57 | \$ | .15 | |
| Administrative Rates | | | | Check ID |
| 1st 50 Homes | \$ 88 | | | 20514 |
| 51-200 Homes | \$ 67 | | | |
| 201-1000 Homes | \$ 53 | | | |
| Each Home over 1000 | \$ 46 | | | |